STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	2 t
Jama Ir. Walken	\mathcal{N}
J. J	in the State aforesaid, SEND GREETING:
WHEREAS, hte said ama, go, walke	
in and by certain Bond or Obligation	ation of even date herewith stand firmly held and bound
unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Ca	arolina, and the full sum of
Three hunglind of	Dollars,
conditioned for the payment of the monthly sum	Dollars,
on the first Tuesday.	of each and every month succeeding the date
hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED	DOLLARS, and also for
	attorney's fees, in case of suit or collection by or through
an attorney, which, in addition to the said deby, is hereby socured and made a lien on the premises as	t and the second of the second
peing had thereunto, will more fully appear.	
NOW, KNOW ALL MEN, That , the said Quin Q 1	Walken
n U	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment	thereof to the say CMIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond;	and also incorrection of the further sum of THREE
DOLLARS, to Me to said anna 19 Walker	
	and the second of the second o
in hand, well and truly paid by the safd Citi	The state of the s
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof.	
he said A Nalhou e A Nalhou	hereby acknowledged,
are granted, hargained, sold and released, and by these Presents, do grant, bargain, sell and release u	No.
Green Greenville County, South Carolina, all that lot of land, in said State and County, in the City of	
side of	Street.
alle gimming at a state ou ceme	tery street at the inte
stron of new Street unamed and	runto thence with 2a
	uduo to a stake corr
dot # 13; thence N 26 8 203 but to	a stake, thence s
rence with said street 5 33 15 9.	on lemetery street.
rence with Raid Street 5 32 w 2:	is feet, by who to the
orgueged to me by E.a. Westmortels	u dance tot of dance
u M. M.C. Office for green ville Cou	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
505	my uf Od. 10, page